



summit community  
**CARE CLINIC**

### Summit Community Care Clinic Authorization for Use and Disclosure of Behavioral Health Information

360 Peak One Drive, Suite 100  
Post Office Box 4337 Frisco, CO 80443  
Phone: (970) 668-4040  
Fax: (970) 668-6699

Patient's name: \_\_\_\_\_ Previous name: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Last 4 of social: \_\_\_\_\_ Phone number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Mailing address: PO BOX: \_\_\_\_\_ Physical: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

#### **My Authorization**

*I UNDERSTAND THAT STATE AND FEDERAL REGULATIONS GOVERN THE CONFIDENTIALITY AND PROTECTION OF MY INDIVIDUALLY IDENTIFIABLE HEALTH INFORMATION (CFR 42 PART 2, CRS 25. 1 HIPAA) 42 CFR PART 2 SPECIFICALLY PROTECTS CONFIDENTIAL INFORMATION ABOUT DRUG AND ALCOHOL SUBSTANCE ABUSE TREATMENT. I HEREBY AUTHORIZE SCCC TO USE OR DISCLOSE HEALTH INFORMATION ABOUT ME.*

#### **You may use or disclose the following health care information (initial those you are requesting):**

- |   |  |
|---|--|
| <input type="checkbox"/> Mental Health assessment / diagnosis | <input type="checkbox"/> Evaluation or testing results |
| <input type="checkbox"/> Psychiatric notes                    | <input type="checkbox"/> Medication assessments        |
| <input type="checkbox"/> Substance abuse information          | <input type="checkbox"/> Updates, discharge summary    |
| <input type="checkbox"/> HIV/AIDS Information                 | <input type="checkbox"/> Social history/background     |
| <input type="checkbox"/> Other: _____                         |  |

#### **The disclosed information will be used for the following purposes:**

- |  |  |
|--|--|
| <input type="checkbox"/> At the request of the patient               | <input type="checkbox"/> Continuity of care                  |
| <input type="checkbox"/> Evaluation purposes                         | <input type="checkbox"/> Multi-agency coordination of care   |
| <input type="checkbox"/> Obtaining services for the patient          | <input type="checkbox"/> Reports to courts or other agencies |
| <input type="checkbox"/> Treatment, payment of healthcare operations | <input type="checkbox"/> Other: _____                        |

#### **You may disclose this health information to / from:**

**Name (or title) of organization/facility:** \_\_\_\_\_

Attention: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Patient or legally authorized individual signature** \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Printed name if signed on behalf of the patient \_\_\_\_\_ Relationship to patient \_\_\_\_\_

Name/Signature of Witness \_\_\_\_\_ Date \_\_\_\_\_

*MY ABILITY TO OBTAIN SERVICES AT SCCC DOES NOT DEPEND ON SIGNING THIS AUTHORIZATION FORM UNLESS A COURT OR AUTHORIZED THIRD PARTY HAS REQUIRED MY TREATMENT. I UNDERSTAND THAT CERTAIN DISCLOSURES MAY BE MADE WITHOUT MY PERMISSION AS DESCRIBED IN SCCC'S NOTICE OF PRIVACY PRACTICES. I UNDERSTAND COPIES OF THIS FORM MAY BE USED IN LIEU OF THE ORIGINAL AND THAT SIGNATURES RECEIVED BY FAX WILL BE ACCEPTED. SCCC CANNOT GUARANTEE THAT RECIPIENTS OF THE INFORMATION DISCLOSED THROUGH THIS AUTHORIZATION WILL NOT RE-DISCLOSE TO ANOTHER PARTY. I UNDERSTAND THAT THE RECIPIENT MAY OR MAY NOT BE SUBJECT TO FEDERAL LAWS PROTECTING HEALTH INFORMATION. I UNDERSTAND THIS AUTHORIZATION MAY BE REVOKED AT ANY TIME, IN WRITING. IF NOT REVOKED, I UNDERSTAND THIS AUTHORIZATION WILL EXPIRE IN ONE YEAR OR SIX MONTHS AFTER LAST DATE OF SERVICE, WHICHEVER IS SOONER.*

**Interpreter's Statement** I have orally translated and explained the contents of the information on this form to the patient in a language they understand. To the best of my knowledge and belief, they understand this explanation and voluntarily consent to the release of records determined above.

Interpreter's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Records will be released within 10 business days. If you have an urgent situation, please notify a staff member.**

**OFFICE USE ONLY** Initials of personnel releasing: \_\_\_\_\_ Date: \_\_\_\_\_ Circle: Faxed / Mailed / Delivered In-Person